

# God Of The Great Judgment - Part I

Dr. Ronnie Wolfe – Isaiah #33

Isaiah 63:1 – April 12, 2017 – Wednesday [April 5 - No Service]

## I. THE DAY OF VENGEANCE, 63:1

### A. The Name Of The Places, 1

1. Edom – The Lord comes from Edom, which is in the south portion of Israel on the east of the Dead Sea. It is named after the twin son of Jacob. – Genesis 36:1 *Now these are the generations of Esau, who is Edom.* EDOM was also called Mt Seir and Idumea, says Smith’s Bible Dictionary. Edom is here set figuratively for the enemies of God. Many commentators agree with this.
2. Bozrah – There are two places named Bozrah, one is in **Moab**, and the other one is in Edom. This, no doubt, is the one in **Edom**. Smith’s Bible Dictionary says Bozrah was the capital of Edom. According to ISBE the name means *Sheepfold*.

### B. THE IDENTITY OF THE PERSON, 1

1. “Who is this that cometh from Edom?”
  - a. This is a great question, since the appearance of this great one is so amazing that anyone would ask the same question. The description of this person is beyond human comprehension, which we shall see.
2. “With dyed garments from Bozrah”
  - a. Here is a man who has come from battle. His garments are dyed, or stained, with blood from battle. He has “no beauty that we should desire him” (Isaiah 53:2).
  - b. This is the Messiah, who came to earth, lived a perfect life, persecuted by the Jews, arrested, charged, beaten, hung on a cross, no doubt, with blood stains on his garments.
  - c. We have his description in Revelation 19:11-13 *And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. 12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. 13 And he was clothed with a vesture dipped in blood: and his name is called *The Word of God*.*
  - d. His clothes were dipped in blood, because he died a horrible death. He shed his blood for our sins – John 19:34 *But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.*
  - e. His garments were stained with blood, also, from the great battle that he has fought in Edom. This battle in Isaiah is a portend, or a prophecy of the coming great battle that will be fought at the end of this age against all enemies of God.
  - f. But the blood will not be his own blood in that battle but the blood of the enemies of God as God’s vengeance comes against them and with great destruction God puts them down to complete destruction.
  - g. Revelation 14:20 *And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.*
3. “This that is glorious in his apparel,” 1

- a. Now his apparel is glorious, which intimates the resurrection, ascension, and glory of Jesus Christ as he leaves this world in great glory and honor.
  - (1) Matthew 28:1-3 *In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. 2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. 3 His countenance was like lightning, and his raiment white as snow:*
  - (2) John 17:5 *And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.*
- 4. “Traveling in the greatness of his strength,” 1
  - a. Ephesians 1:19-22 *And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, 20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, 21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: 22 And hath put all things under his feet, and gave him to be the head over all things to the church,*
  - b. Revelation 1:8 *I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.*
  - c. Revelation 1:13 *And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. 14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.*
- 5. “I that speak in righteousness,” 1
  - a. Christ’s words are called “the word of righteousness” – Hebrews 5:13 *For every one that useth milk is unskilful in the word of righteousness: for he is a babe.*
- 6. “Mighty to save,” 1
  - a. 2 Corinthians 13:3 *Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you.*
  - b. Galatians 2:8 *(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)*
  - c. Ephesians 1:19 *And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,*
  - d. Matthew 19:25-26 *When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved? 26 But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.*
- 7. Despite the blood on his vesture, his is glorious in his presence and in his power.
- 8. He has come to judge the world
  - a. Zephaniah 1:15 *That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,*
- 9. Christ will judge the world, but he will save his people from their sins.